

**COUNCIL MEETING**  
**SPECIAL SESSION**  
**JANUARY 4, 2021 at 11:00 A.M.**

ATTENDANCE

COUNCIL MEMBERS:

David Fuhrman, President  
Jill Bridgewater Vice President  
Larry Parker  
Phillip Gick  
Danny Wallace  
Stephanie Campbell

ATTORNEY:

Trudy Selvia

AUDITOR'S OFFICE:

Kristina Alexander

AUDIENCE:

1 individual

The Putnam County Council met in Special Session on January 4, 2021 at the Putnam County Courthouse at 11:00 a.m. David Fuhrman opened the meeting with the pledge to the flag.

**HEALTH DEPARTMENT ADDITIONAL**

1221-1000-801 Hazardous Waste Fund \$38,000

REASON: Health Department to hire two part time employees @ \$12.50/HR due to additional work required for the COVID pandemic.

Larry Parker questioned the monies coming from the hazardous waste fund. He thought it was going to be a different fund. Auditor Alexander stated she was not sure since that was discussed prior to her taking office. Dave Fuhrman stated the Council had discussed several different funds to pay for the part time help.

After some discussion, Jill Bridgewater made the motion to approve. Phil Gick seconded. The motion carried.

**PLAN COMMISSION**

Plan Commission Director Lisa Zeiner came to the meeting to ask the Council to convert the full-time position approved in her department for 2021 to 2 part time employees. She could not find anyone to hire full-time for the salary allotted. If approved, she would have the two employees work two days a week.

Ms. Zeiner said she was not asking for any additional funding. This will save the county money because we will not need to pay for full time benefits. The consensus of the Council was to allow the change in her 2021 budget. A transfer will need to be submitted to the Auditor's office to move the appropriated money.

**ADJOURN**

Phil Gick made the motion to adjourn. Jill Bridgewater seconded. The motion carried.

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**Dave Fuhrman, President**

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**Jill Bridgewater, Vice President**

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**Larry Parker**

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**Phillip Gick**

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**Danny Wallace**

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**Keith Berry**

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**Stephanie Campbell**

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**Attest: Auditor's Office**